

Hallel

For Festivals, Rosh Hodesh, Hanukkah, and Yom HaAtzma-ut.

(Netilat Lulav, p. 718.)

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְקַרֹּא אֶת־הַהַלֵּל:

הַלְלוּיָהּ

הִלְלוּ אֶת־שֵׁם יי:	הִלְלוּ עַבְדֵי יי
מֵעַתָּה וְעַד־עוֹלָם:	יְהִי שֵׁם יי מְבָרָךְ
מְהֵלָל שֵׁם יי:	מִמְזֻרְח־שָׁמֶשׁ עַד־מְבוֹאוֹ
עַל הַשָּׁמַיִם כְּבוֹדוֹ:	רֵם עַל־כָּל־גּוֹיִם יי
הַמְגַבִּיחַ לְשֶׁבֶת:	מִי כִּי אֱלֹהֵינוּ
בְּשָׁמַיִם וּבְאָרֶץ:	הַמְשַׁפִּילִי לְרֹאוֹת
מֵאֲשַׁפַּת יָרִים אֲבִיוֹן:	מִקִּימִי מַעֲפָר דָּל
עִם נְדִיבֵי עַמּוֹ:	לְהוֹשִׁיבֵי עַם־נְדִיבִים
אִם־הַבְּנִים שִׁמְחָה.	מוֹשִׁיבֵי עֲקָרַת הַבַּיִת

הַלְלוּיָהּ:

Opening Blessing of Hallel:

Baruh ata Adonai, Eloheynu meleh ha-olam,
asher kid-shanu b'mitz-votav,
v'tzivanu li-k'ro et ha-halleyl.

Hallel

For Festivals, Rosh Hodesh, Hanukkah, and Yom HaAtzma-ut.

(Blessings for Lulav & Etrog, p. 718.)

Praised are You, Lord our God, Ruler of the universe,
who has sanctified our lives through the Mitzvot,
and enjoined upon us the reading of the *Hallel*.

GOD CARES FOR THE LOWLY

Hallelujah!

Offer praise, you servants of the Lord;

Praise the name of the Lord.

*Praised be the name of the Lord,
Now and forevermore.*

From the rising of the sun to its setting,

Praised be the name of the Lord.

*Exalted above all nations is the Lord,
Whose glory is above the heavens.*

Who is like the Lord our God, enthroned so high,

Yet who considers all in heaven and earth?

*God raises the poor from the dust,
And lifts the needy from the ash-heap,*

To seat them with nobility,

With the noble ones of God's people.

*God gives to the childless wife
The joy of a mother of children.*

Hallelujah!

Psalm 113

בֵּית יַעֲקֹב מֵעַם לְעוֹ:	בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם
יִשְׂרָאֵל מִמְּשֻׁלוֹתָיו:	הִיְתָה יְהוּדָה לְקֹדֶשׁוֹ
הִירְדֵן יִסָּב לְאַחֹר:	הֵימָּה רָאָה וַיָּנֶם
וְגִבְעוֹת כְּבִנְיָצָאן:	הִהָרִים רָקְדוּ כְּאֵילִים
הִירְדֵן תִּסָּב לְאַחֹר:	מִהֶלֶךְ הֵימָּה כִּי תָנוּם
וְגִבְעוֹת כְּבִנְיָצָאן:	הִהָרִים תִּרְקְדוּ כְּאֵילִים
מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב:	מִלִּפְנֵי אֲדוֹן חוּלֵי אֶרֶץ
חֲלֹמֵי־לַמַּעַיִנוֹרָמִים:	הִהָפְכֵי הַצּוּר אֲנָם־מָיִם

On Rosh Hodesh and on the last six days of Pesah, continue on page 294.

B'tzeyt yisrael mi-mitz-ra-yim,
Beyt ya-akov mey-am lo-eyz.

Ha-y'ta y'huda l'kod-sho,
Yisrael mam-sh'lotav.

Ha-yam ra-a va-yanos,
Ha-yar-deyn yisov l'aḥor.

He-harim rakdu h'eylim,
G'va-ot ki-v'ney tzon.

Ma l'ḥa ha-yam ki tanus,
Ha-yar-deyn tisov l'aḥor.

He-harim tir-k'du h'eylim,
G'va-ot ki-v'ney tzon.

Mi-lifney adon ḥuli aretz,
Mi-lifney Elo-ha ya-akov.

Ha-hof-ḥi ha-tzur agam ma-yim,
Ḥa-la-mish l'ma-y'no ma-yim.

WHEN ISRAEL WENT FORTH FROM BONDAGE

When Israel went forth from Egypt,
The house of Jacob from amidst another people,
Judah became God's sanctuary, Israel God's dominion.

*The sea beheld this and fled,
The Jordan turned back in its course.*

The mountains skipped like rams,
The hills like young sheep.

*What alarmed you, O sea, that you fled,
And you, O Jordan, that you turned backward?*

And why did you, O mountains, skip like rams,
Why did you, O hills, leap like lambs?

*Tremble, O earth, at the presence of the Lord,
At the presence of the God of Jacob,*

Who turned the rock into a pool of water,
The flint into a flowing fountain.

Psalm 114

On Rosh Hodesh and on the last six days of Pesah, continue on page 295.

כִּי־לִשְׁמַךְ תָּן כְּבוֹד	לֹא לָנוּ יְיָ לֹא־לָנוּ
עַל־חֲסִדֶּךָ עַל־אַמְתֶּךָ:	
אֵי־הִנָּה אֱלֹהֵיהֶם:	לָמָּה יֹאמְרוּ הַגּוֹיִם
כֹּל אֲשֶׁר־חָפֵץ עָשָׂה:	וְאֵלֵהֵינוּ בְשִׁמְיִם
מַעֲשֵׂה יְדֵי אָדָם:	עַצְבֵיהֶם כְּסֹף וְזָהַב
עֵינַיִם לָהֶם וְלֹא יֵרְאוּ:	פֹּה־לָהֶם וְלֹא יִדְבְּרוּ
אִף לָהֶם וְלֹא יִרְחֹוּ:	אֲזַנַיִם לָהֶם וְלֹא יִשְׁמְעוּ
רַגְלֵיהֶם וְלֹא יִהְלְכוּ	יְדֵיהֶם וְלֹא יִמְישּׁוּן
לֹא־יִהְיוּ בְגֵרוֹנִים:	
כֹּל אֲשֶׁר־בָּטַח בָּהֶם:	כְּמוֹהֶם יִהְיוּ עֹשֵׂיהֶם
עֲזָרָם וּמְנַגֵּם הוּא:	יִשְׂרָאֵל בָּטַח בְּיְיָ
עֲזָרָם וּמְנַגֵּם הוּא:	בַּיִת אֶהְרֹן בָּטְחוּ בְּיְיָ
עֲזָרָם וּמְנַגֵּם הוּא:	יֵרְאֵי יְיָ בָּטְחוּ בְּיְיָ

Yisrael b'tah ba-donai,

ez-ram u-ma-ginam hu.

Beyt aharon bit-ḥu va-donai,

ez-ram u-ma-ginam hu.

Yirey Adonai bit-ḥu va-donai,

ez-ram u-ma-ginam hu.

Omit on Rosh Hodesh and on the last six days of Pesah.

TRUST IN THE LORD, OUR HELP AND SHIELD

Not to us, O Lord, not to us,
But to Your name bring glory,
Because of Your mercy and Your faithfulness.

Why should the nations say, "where is their God?"
When our God rules the heavens,
Doing the Divine will.

Their idols are mere silver and gold,
The work of human hands.

They have mouths but cannot speak,
They have eyes but cannot see;

They have ears but cannot hear,
They have noses but cannot smell;

They have hands but cannot feel,
They have feet but cannot walk,
Their throats can make no sound.

Those who fashion them,
Shall be like them,
As shall all who trust in them.

O Israel, trust in the Lord—
Who is your help and your shield.

O House of Aaron, trust in the Lord—
Who is your help and your shield.

You who revere the Lord, trust in the Lord—
Who is your help and your shield.

Psalms 115:1-11

יְיָ זָכְרָנוּ יְבָרֵךְ

יְבָרֵךְ אֶת־בֵּית יִשְׂרָאֵל	יְבָרֵךְ אֶת־בֵּית אַהֲרֹן:
יְבָרֵךְ יִרְאֵי יְיָ	הַקַּטְנִים עִם־הַגְּדֹלִים:
יִסַּף יְיָ עָלֵיכֶם	עָלֵיכֶם וְעַל־בְּנֵיכֶם:
בְּרוּכִים אַתֶּם לִי	עֲשֵׂה שָׁמַיִם וָאָרֶץ:
הַשָּׁמַיִם שָׁמַיִם לִי	וְהָאָרֶץ נָתַן לְבְנֵי־אָדָם:
לֹא הִמַּתִּים יְהוָה לַרְיָהּ	וְלֹא כָל־יְרֵדֶי דוּמָה:
וְאַנְחָנוּ נְבָרֵךְ יְיָ	מֵעַתָּה וְעַד־עוֹלָם.

הַלְלוּיָהּ:

On Rosh Hodesh and on the last six days of Pesah, continue on page 298.

Adonai z'ha-ranu y'vareyh,
Y'vareyh et beyt yisrael, y'vareyh et beyt aharon.
Y'vareyh yirey Adonai, ha-k'tanim im ha-g'dolim.
Yoseyf Adonai aley-hem, aley-hem v'al b'ney-hem.
B'ruhim atem la-donai, osey shama-yim va-aretz.
Ha-shama-yim, shama-yim la-donai,
V'ha-aretz natan li-v'ney adam.
Lo ha-meytim y'hal'lu Yah, v'lo kol yor-dey dumah.
Va-anah-nu n'vareyh Yah, mey-ata v'ad olam.
Halleluyah.

LET US PRAISE THE LORD, SOURCE OF ALL BLESSINGS

May the Lord, who is mindful of us, bless us.

May the Lord bless the House of Israel;

May the Lord bless the House of Aaron.

*May the Lord bless those who revere the Lord,
The small and the great alike.*

May the Lord multiply blessings upon you,
Upon you and upon your children.

*May you be blessed by the Lord,
Who made heaven and earth.*

The heavens belong to the Lord,
But the earth has been given to mortals.

*The dead cannot praise God,
Nor can those in the silent depths.*

But as for us, we shall praise the Lord,
Now and forevermore; Hallelujah!

Psalms 115:12-18

On Rosh Hodesh and on the last six days of Pesah, continue on page 299.

אֶת־קוֹלִי תִּחַנּוּנֵי: כִּי־יִשְׁמַע יי
וּבְיָמֵי אֶקְרָא: כִּי־הִטָּה אָזְנוֹ לִי
וּמִצְרֵי שְׂאוֹל מִצְאוּנִי אֶפְפוּנֵי חֶבְל־יָמוֹת
צָרָה וְיָגוֹן אִמְצָא:

וּבְשֵׁם־יי אֶקְרָא אָנָּה יי מִלְטָה נַפְשִׁי:
חַנּוּן יי וְצַדִּיק וְאַל־הִינוּ מְרַחֵם:
שׁוֹמֵר פְּתָאִים יי דַּלְתִּי וְלִי יְהוֹשִׁיעַ:
שׁוֹבֵי נַפְשֵׁי לְמִנוּחֵיכִי כִּי־יי גָּמַל עָלַי־כִּי:
כִּי חִלַּצְתָּ נַפְשֵׁי מַמּוֹת אֶת־עֵינַי מִן־דְּמָעָה
אֶת־רַגְלֵי מִדְּחִי:

אֶתְהַלֵּךְ לִפְנֵי יי בְּאַרְצוֹת הַחַיִּים:
הָאִמְנָתִי כִּי אֲדַבֵּר אֲנִי עֲנִיתִי מְאֹד:
אֲנִי אֶמְרֵתִי בְּחַפְזִי כִּלְיָהֶאֱדָם כְּזָב:

Omit on Rosh Hodesh and on the last six days of Pesah.

GOD HEARD MY CRY AND SAVED ME

I delight to know that God listens,
And hears my voice of supplication.

Because God is mindful of my plea,
I will call upon God as long as I live.

The pangs of death encircled me,
The agony of the grave seized me,
Anguish and despair took hold of me.

Then I called upon the Lord:
"O Lord, save my life."

The Lord is gracious and beneficent,
Our God is compassionate.

The Lord protects the simple;
When I was brought low God saved me.

Be at rest, once again, O my soul,
For the Lord has dealt bountifully with you.

You have delivered my soul from death,
My eyes from tears, my feet from stumbling.

I shall walk before the Lord
In the land of the living.

I trusted in God even when I cried out:
"I am terribly afflicted,"

Even when I said rashly,
"Everyone is deceitful."

Psalms 116:1-11

כִּלְתַּנְמוּלוֹהִי עָלַי:	מִהֲאָשִׁיב לִי
וּבְשֵׁם יְיָ אֶקְרָא:	כּוֹס־יִשׁוּעוֹת אֲשָׂא
נִגְדָה נָא לְכָל־עַמּוֹ:	נִדְרֵי לִי אֲשַׁלֵּם
הַמּוֹתָה לַחֲסִידָיו:	יִקַּר בְּעֵינַי יְיָ
אֲנִי־עֲבַדְךָ בְּרֶאֱמַתְךָ	אָנָּה יְיָ כִּי־אֲנִי עֲבַדְךָ

פְּתַחַת לְמוֹסְרֵי:

וּבְשֵׁם יְיָ אֶקְרָא:	לֵךְ אֲזַבַּח וְזָבַח תּוֹדָה
נִגְדָה נָא לְכָל־עַמּוֹ:	נִדְרֵי לִי אֲשַׁלֵּם
בְּתוֹכְכִי יְרוּשָׁלַיִם	בְּחִצְרוֹת בַּיִת יְיָ

הַלְלוּיָהּ:

הִלְלוּ אֹתֵינוּ כָּל־גּוֹיִם שֶׁבְּחַוְהוּ כָּל־הָאָמִים:
 כִּי גָבַר עָלֵינוּ חֲסֵדוֹ וְאֶמְתֵּנוּ לְעוֹלָם. הַלְלוּיָהּ:

כִּי לְעוֹלָם חֲסֵדוֹ:	הוֹדוּ לִי כִּי־טוֹב
כִּי לְעוֹלָם חֲסֵדוֹ:	יֹאמְרֵנָא יִשְׂרָאֵל
כִּי לְעוֹלָם חֲסֵדוֹ:	יֹאמְרֵנָא בֵּית־אַהֲרֹן
כִּי לְעוֹלָם חֲסֵדוֹ:	יֹאמְרֵנָא יִרְאֵי יְיָ

Hal'lu et Adonai kol go-yim,
 Shab-ḥu-hu kol ha-umim.

Ki gavaraleynu ḥasdo,
 Ve-emet Adonai l'olam. Halleluyah.

Hodu la-donai ki tov	Ki l'olam ḥasdo.
Yomar na yisrael	Ki l'olam ḥasdo.
Yomru na veyt aharon	Ki l'olam ḥasdo.
Yomru na yirey Adonai	Ki l'olam ḥasdo.

AN OFFERING OF THANKSGIVING FOR GOD'S BOUNTIES

How can I repay the Lord
For all the Lord's bounties to me?

*I will lift up the cup of deliverance,
And invoke the name of the Lord.*

I will pay my vows to the Lord,
In the presence of the Lord's people.

*Grievous in the sight of the Lord
Is the death of the faithful.*

O Lord, because I am Your servant,
Your servant, born of Your maidservant,
You have removed my chains.

*To You will I bring an offering of thanksgiving;
And I will call upon Your name, O Lord.*

I will pay my vows to the Lord,
In the presence of the Lord's people,

*In the courts of the House of the Lord,
In the midst of Jerusalem; Hallelujah!*

Psalms 116:12-19

GOD'S LOVE AND FAITHFULNESS ARE EVERLASTING

Praise the Lord, all you nations,
Extol the Lord, all you peoples.

*For great is the Lord's love toward us,
And the faithfulness of the Lord is everlasting;
Hallelujah!*

Psalms 117

Reader:

Give thanks for the Lord is good.

Let Israel declare:

Let the House of Aaron declare:

Let those who revere the Lord declare:

Congregation:

God's love is eternal.

God's love is eternal.

God's love is eternal.

God's love is eternal.

Psalms 118:1-4

עָנְנִי בְמַרְחֵב יְהוָה:	מִרְהַמְצַד קָרָאתִי יְהוָה
מִדֵּה־יַעֲשֶׂה לִּי אָדָם:	יְיָ לִי לֹא אֵירָא
וְאֲנִי אֶרְאֶה בְשִׁנְאָי:	יְיָ לִי בְעִזְרִי
מִבְּטֹחַ בְּאָדָם:	טוֹב לַחֲסוֹת בְּיְיָ
מִבְּטֹחַ בְּגֵדֵי־בָיִם:	טוֹב לַחֲסוֹת בְּיְיָ
בְּשֵׁם יְיָ כִּי אֲמִילֶם:	כָּל־גּוֹיִם סִבְבּוֹנִי
בְּשֵׁם יְיָ כִּי אֲמִילֶם:	סִבּוֹנִי נִס־סִבְבּוֹנִי
דַּעְכוּ כְּאֵשׁ קוֹצִים	סִבּוֹנִי כְּדֹבְרִים
בְּשֵׁם יְיָ כִּי אֲמִילֶם:	

וַיְיָ עֲזָרְנִי:	דָּחָה דְחִיתָנִי לְנֶפֶל
וַיְהִי־לִי לִישׁוּעָה:	עֲזָי וּזְמֶרֶת יְהוָה

קוֹל רִנָּה וִישׁוּעָה בְּאֶהְלִי צְדִיקִים. יְמִין יְיָ עָשָׂה חֵיל:	קוֹל רִנָּה וִישׁוּעָה בְּאֶהְלִי צְדִיקִים. יְמִין יְיָ עָשָׂה חֵיל:
יְמִין יְיָ עָשָׂה חֵיל:	יְמִין יְיָ רֹמְמָה
וְאֶסְפֹּר מַעֲשֵׂי יְהוָה:	לֹא־אָמוֹת כִּי־אֶחְיֶה
וְלִמּוֹת לֹא נִתְנַנְּנִי:	יִסֹּר יִסְרֵנִי יְהוָה
אֲכַאֲבֶם אוֹדָה יְהוָה:	פֶּתַח־חַוְלֵי שַׁעֲרֵי־צַדִּיק
צְדִיקִים יִבְאוּ בוֹ:	וְהִהַשְׁעֵר לִי

Min ha-mey-tzar karati Yah, ah-nani va-mer-hav Yah.

* * * * *

Ozi v'zimrat Yah, va-y'hi li li-y'shu-ah.

Kol rinah vi-y'shu-ah b'aholey tzadikim,
Y'min Adonai osah ha-yil.

Y'min Adonai ro-mey-ma,
Y'min Adonai osah ha-yil.

Lo amut ki eh-yeh, va-asa-peyr ma-asey Yah.
Yasor yis-rani Yah, v'la-mavet lo n'ta-na-ni.

Pit-hu li sha-arey tzedek, avo vam odeh Yah.
Zeh ha-sha-ar la-donai, tzadikim ya-vo-u vo.

I SHALL LIVE AND RECOUNT GOD'S WONDERS

In my distress I cried to the Lord,
Who answered me by setting me free.

*The Lord is with me, I shall not fear;
What can mortals do to me?*

The Lord is with me to help me,
Therefore I shall prevail over my adversaries.

*It is better to trust in the Lord
Than to rely on a human being.*

It is better to trust in the Lord
Than to rely on princes.

*All the nations encircled me;
In the name of the Lord I overcame them.*

They surrounded me completely;
In the name of the Lord I overcame them.

*They beset me like bees,
But they were extinguished like burning thorns;
In the name of the Lord I overcame them.*

The enemy tried desperately to destroy me;
But the Lord helped me.

*The Lord is my strength and my might,
And has become my deliverance.*

Joyous songs of deliverance are heard
In the dwellings of the righteous:

*"The power of the Lord is triumphant,
The power of the Lord is exalted,
The power of the Lord is triumphant."*

I shall not die, but live,
And recount the wonders of the Lord.

*Though the Lord did indeed chastise me,
God did not hand me over to death.*

Open for me the gates of righteousness,
That I may enter them and thank the Lord.

*This is the gateway to the Lord;
The righteous shall surely enter.*

Each of the following verses is chanted twice:

וְתַהֲיִלִּי לְשׁוּעָה:	אוֹדֶךָ כִּי עָנִיתָנִי
הֵיטָה לְרֹאשׁ פָּנָה:	אָבֵן מֵאִסוֹ הַבּוֹנִים
הִיא נִפְלְאָת בְּעֵינֵינוּ:	מֵאֵת יְיָ הֵיטָה זֹאת
נִגְלָה וְנִשְׁמְחָה בּוֹ:	וְהַיּוֹם עָשָׂה יְיָ

Reader and Congregation:

אָנָּה יְיָ הוֹשִׁיעָה נָּא:	אָנָּה יְיָ הוֹשִׁיעָה נָּא:
אָנָּה יְיָ הַצְּלִיחָה נָּא:	אָנָּה יְיָ הַצְּלִיחָה נָּא:

Each of the following verses is recited twice:

בְּרַכְנוּכֶם מִבֵּית יְיָ:	בְּרוּךְ הַבָּא בְּשֵׁם יְיָ
אֲסֵר־רִחֹג בְּעַבְתֵּימִים	אֵל יְיָ וַיֵּאָר לָנוּ

עֲד־קִרְנוֹת הַמִּזְבֵּחַ:

אֱלֹהֵי אֲרוֹמְמֶךָ:	אֱלֵי אֲתָהּ וְאוֹדֶךָ
כִּי לְעוֹלָם־חֲסֵדוֹ:	הוֹדוּ לְיְיָ כִּי־טוֹב

O-d'ha ki ani-tani, va-t'hi li li-y'shuah.
E-ven ma-asu ha-bonim, ha-y'tah l'rosh pinah.
Mey-eyt Adonai ha-y'tah zot, hi nif-lat b'ey-ney-nu.
Zeh ha-yom asah Adonai, na-gila v'nis-m'ha vo.

Ana Adonai ho-shia na. Ana Adonai ho-shia na.
Ana Adonai hatz-liha na. Ana Adonai hatz-liha na.

Baruh ha-ba b'sheym Adonai,
Bey-rah-nuhem mi-beyt Adonai.

Eyl Adonai va-ya-er lanu, isru hag ba-avo-tim,
Ad karnot ha-miz-bey-ah.

Eyli ata v'odeh-ka, Elohai a-ro-m'meka.
Hodu la-donai ki tov, ki l'olam hasdo.

Each of the following verses is chanted twice:

I give thanks for You have answered me;
You have become my deliverance.

*The very stone which the builders rejected,
Has become the main cornerstone.*

All this comes from the Lord;
It is wondrous in our sight.

*This is the day which the Lord has made,
On it let us exult and rejoice.*

Psalms 118:5-24

HOSHIA-NA: O Lord, save us and prosper us

We implore You, O Lord, save us.

We implore You, O Lord, save us.

We implore You, O Lord, prosper us;

We implore You, O Lord, prosper us.

Psalms 118:25

A BLESSING FROM THE HOUSE OF THE LORD

Blessed be those who come in the name of the Lord;
We bless You from the house of the Lord.

*The Lord is God, the Source of all light;
Let us form a festival procession with myrtles,
Around the corners of the altar.*

You are my God and I will praise You;
You are my God and I will exalt You.

*Give thanks to the Lord who is good;
God's love is eternal.*

Psalms 118:26-29

CONCLUSION OF THE HALLEL

יְהַלְלוּךָ יי אֱלֹהֵינוּ כָּל-מַעֲשֶׂיךָ
וְחַסִּדֵיךָ צְדִיקִים עוֹשֵׂי רַצוֹנֶךָ וְכָל-עֲמֻךָ בֵּית יִשְׂרָאֵל
בְּרִנָּה יוֹדוּ וַיְבָרְכוּ וַיִּשְׂבְּחוּ וַיִּפְאָרוּ וַיְרוֹמְמוּ וַיַּעֲרִיצוּ
וַיְקַדִּישוּ וַיְמַלִּיכוּ אֶת-שִׁמְךָ מִלְּבָנוּ:
כִּי לָךְ טוֹב לְהוֹדוֹת וּלְשַׁמְּךָ נֶאֱדָה לְזַמֵּר.
כִּי מֵעוֹלָם וָעַד עוֹלָם אַתָּה אֵל.
בְּרוּךְ אַתָּה יי מֶלֶךְ מְהֻלָּל בְּתַשְׁבְּחוֹת:

CONCLUSION OF THE HALLEL

May all Your works praise You, O Lord our God;
May the pious and the just who do Your will,
And all Your people, the House of Israel,
Sing praises and give thanks to You.

May they exalt, sanctify, and revere
Your glorious dominion, O our Sovereign.
For it is good to give thanks to You,
And fitting to sing praises to Your name.

You are God throughout all eternity.
Praised are You, O Lord, Sovereign exalted by praise.

MEDITATION

As we conclude our recitation of the *Hallel*, we acknowledge with gratitude and joy God's lovingkindness for our ancestors and for us.

We are thankful, too, that we have been able to reach yet another significant and festive occasion.

May our thankfulness find expression in deeds which will bring joy into the lives of others.

May we be privileged to mark other special days with those we love—in good health and in happiness, in a world at peace.